

Public Protection Sub-Committee

Date Wednesday, 23rd January, 2019

Time 6.00 pm

Venue Astley Room - Castle House

Contact Jayne Briscoe 742250



Castle House
Barracks Road
Newcastle-under-Lyme
Staffordshire
ST5 1BL

Please be in attendance 30 minutes prior to the meeting to elect the Chair and to review the reports

AGENDA

PART 1– OPEN AGENDA

1 GUIDANCE NOTES (FOR INFORMATION)

(Pages 3 - 20)

- Procedure to be followed by Public Protection Committee.
- Natural Justice and Fairness.
- Human Rights Act.
- Guidelines Relating to the Relevance of Convictions.

2 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

3 APOLOGIES

4 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 21 - 32) 1976 - DRIVER - Mr WUR

6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT, (Pages 33 - 48) 1976 - DRIVER - Mr MS

7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 49 - 128) 1976 - DRIVER - Mr JI

8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT, (Pages 129 - 142) 1976 - DRIVER - Mr FS

9 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.